

**A Celebration of the Resurrection  
and  
Thanksgiving for the Life  
of  
Daniel Capell Rabenhorst**



**March 11, 1982 – May 14, 2005  
Baptized – April 10, 1983**

Jesus said to her, “I am the resurrection and the life. He who believes in me will live, even though he dies; and whoever lives and believes in me will never die.  
Do you believe this?” John 11:25-26 NIV

**May 20, 2005  
7:00 PM**

## **Prelude**

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### **Old Testament Reading**

A Confession of Faith

**Job 19:25-27 NIV**

Dr. Stephen Clark

I know that my Redeemer lives, and that in the end he will stand upon the earth.  
And after my skin has been destroyed, yet in my flesh I will see God;  
I myself will see him with my own eyes--I, and not another.  
How my heart yearns within me!

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### **Prayer of Invocation**

We Ask for God's Blessing

The Reverend Lance Hudgens

# A Hymn of Praise

## *What e'er My God Ordains is Right*

Samuel Rodigast, 1675  
Tr. by Catherine Winkworth, 1829-1878

WAS GOTT TUT 8. 7. 8. 7. 4. 4. 8. 8.  
Severus Gastorius, 1681

1. What-e'er my God or-dains is right: Ho - ly his will a - bid - eth;  
2. What-e'er my God or-dains is right: He nev-er will de - ceive me;  
3. What-e'er my God or-dains is right: Though now this cup, in drink - ing;  
4. What-e'er my God or-dains is right: Here shall my stand be tak - en;

I will be still what-e'er he doth, And fol - low where he guid - eth:  
He leads me by the prop - er path; I know he will not leave me:  
May bit - ter seem to my faintheart, I take it, all un - shrank - ing:  
Though sor - row, need, or death be mine, Yet am I not for-sak - en;

He is my God; Though dark my road, He holds me that I  
I take, con - tent, What he hath sent; His hand can turn my  
My God is true; Each morn a - new Sweet com - fort yet shall  
My Fa - ther's care Is round me there; He holds me that I

shall not fall: Where-fore to him I leave it all.  
grieves a - way, And pa - tient - ly I wait his dux.  
fill my heart, And pain and sor - row shall de - part.  
shall not fall: And so to him I leave it all. A - MEN.

St. 3, lines 5 and 8, alt.

Harmony from *The Revised Church Hymnary* by permission of the Oxford University Press, London.

## **Psalm 39:4-8, 12-13**

### The Word of God Expressed in Poetry

“Show me, O LORD, my life’s end  
and the number of my days;  
let me know how fleeting is my life.

You have made my days a mere handbreadth;  
the span of my years is as nothing before you.

Each man’s life is but a breath. Selah  
Man is a mere phantom as he goes to and fro:  
He bustles about, but only in vain;  
he heaps up wealth, not knowing who will get it.

“But now, Lord, what do I look for?  
My hope is in you.

Save me from all my transgressions;  
do not make me the scorn of fools. . . .

“Hear my prayer, O LORD,  
listen to my cry for help;  
be not deaf to my weeping.

For I dwell with you as an alien,  
a stranger, as all my fathers were.

Look away from me, that I may rejoice again  
before I depart and am no more.”

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## **Remembrances**

Mr. Rock Brockman

Mr. Gregory Hudgens

Mr. David Gentino

Mrs. Annie Hathaway

## Hymn of Consolation

### Why Should Cross and Trial Grieve Me?

1. Why should cross and tri-al grieve me? Christ is near with his cheer;  
2. God oft gives me days of glad-ness; shall I grieve if he give  
3. Death can-not de-stroy for-ev-er; from our fears, cares, and tears  
4. Lord, my Shep-herd, take me to thee. Thou art mine; I was thine,

nev-er will he leave me. Who can rob me of the heav-en  
sea-sons, too, of sadness? God is good and tem-per-s ev-er  
• it will us de-liv-er. It will close life's mourn-ful sto-ry,  
e-ven ere I knew thee. I am thine, for thou hast bought me;

that God's Son for my own to my faith hath giv-en?  
all my ill, and he will whol-ly leave me nev-er.  
• make a way that we may en-ter heav'n-ly glo-ry.  
lost I stood, but thy blood free sal-va-tion brought me.

Paul Gerhardt, 1653, cento  
Trans. composite, based on John Kelly, 1867

WARUM SOLLT' ICH MICH DENN GRÄMEN 8.8.6.8.3.3.6.  
Johann G. Ebeling, 1666

## Prayer of Intercession

### We Ask for God's Help

## Comments

Dr. Martin Rabenhorst

## **Musical Offering**

**“In Christ Alone”**

Mrs. Karyn Hobson

Mr. Andy Cavanaugh

In Christ alone my heart is found  
He is my light, my strength, my song  
This cornerstone, this solid ground  
Firm through the fiercest drought and storm.  
What heights of love, what depths of peace  
When fears are stilled, when strivings cease  
My comforter, my all in all  
Here in the love of Christ I stand.

In Christ alone, who took on flesh  
Fullness of God in helpless babe  
This gift of love and righteousness  
Scorned by the ones He came to save.  
‘Til on that cross as Jesus died  
The wrath of God was satisfied  
For every sin on Him was laid  
Here in the death of Christ I live.

There in the ground His body lay  
Light of the world by darkness slain  
Then bursting forth in glorious day  
Up from the grave He rose again.  
And as He stands in victory  
Sin’s curse has lost its grip on me  
For I am his and He is mine  
Bought with the precious blood of Christ.

No guilt in life, no fear in death  
this is the power of Christ in me  
From life’s first cry to final breath  
Jesus commands my destiny.  
No power of hell, no scheme of man  
Can ever pluck me from His hand  
‘Til He returns or calls me home  
Here in the power of Christ I’ll stand.

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## **The Gospel Reading**

The Good News about Jesus  
**John 11:1-6, 17-27, 32, 38-53 NIV**

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## **“The Seventh Sign”**

An Explanation of the Word of God  
Dr. Stephen Clark

# Hymn of Response

## Jesus Priceless Treasure

*Unto you therefore which believe he is precious... I Peter 2:7*

Johann Franck, 1655  
Tr. by Catherine Winkworth, 1868

LINDEMAN 6. 6. 5. 6. 6. 5. 6. 4. 8. 8.  
Ludwig M. Lindeman, 1812-1887

1. Je - sus, price - less treas - ure, Fount of pur - est pleas - ure,  
2. In thine arms I rest me; Foes who would mo - lest me  
3. Sa - tan, I de - fy thee; Death, I now de - cry thee;  
4. Hence with earth - ly treas - ure! Thou art all my pleas - ure,  
5. Hence, all fear and sad - ness! For the Lord of glad - ness,

Tru - est friend to me: Ah, how long in an - guish Shall my spir - it  
Can - not reach me here. Though the earth be shak - ing, Ev - 'ry heart be  
Fear, I bid thee cease. World, thou shalt not harm me Nor thy threats a -  
Je - sus, all my choice. Hence, thou emp - ty glo - ry! Naught to me thy  
Je - sus, en - ters in. Those who love the Fa - ther, Though the storms may

an - guish, Yearn-ing,Lord, for thee? Thine I am, O spot - less Lamb!  
quak - ing, Je - sus calms my fear. Light-nings flash and thun - ders crash;  
larm me While I sing of peace. God's great pow'r guards ev - 'ry hour;  
sto - ry, Told with tempt - ing voice. Pain or loss or shame or cross  
gath - er, Still have peace with-in. Yea, what - e'er I here must bear,

I will suf - fer naught to hide thee, Naught I ask be - side thee,  
Yet, though sin and hell as - sail me, Je - sus will not fail me.  
Earth and all its depths a - dore him, Si - lent bow be - fore him.  
Shall not from my Sav - iour move me, Since he deigns to love me.  
Thou art still my pur - est pleas - ure, Je - sus, price - less treas - ure. A-MEN.

**The Epistle**  
An Explanation of the Gospel by an Apostle of Jesus Christ  
**1 Corinthians 15:1-8, 50-57 NIV**

Pastor: Now, brothers, I want to remind you of the gospel I preached to you, which you received and on which you have taken your stand. By this gospel you are saved, if you hold firmly to the word I preached to you. Otherwise, you have believed in vain. For what I received I passed on to you as of first importance that:

People: *Christ died for our sins according to the Scriptures,  
that he was buried,  
that he was raised on the third day according to the Scriptures,  
and that he appeared to Peter, and then to the Twelve.  
After that, he appeared to more than five hundred of the brothers at the same time,  
most of whom are still living, though some have fallen asleep.  
Then he appeared to James, then to all the apostles,  
and last of all he appeared to me also, as to one abnormally born.*

Pastor: I declare to you, brothers, that flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable. Listen, I tell you a mystery: We will not all sleep, but we will all be changed-- in a flash, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised imperishable, and we will be changed. For the perishable must clothe itself with the imperishable, and the mortal with immortality. When the perishable has been clothed with the imperishable, and the mortal with immortality, then the saying that is written will come true: "Death has been swallowed up in victory."

People: "Where, O death, is your victory?  
Where, O death, is your sting?"

Pastor: The sting of death is sin, and the power of sin is the law.

People: *But thanks be to God! He gives us the victory through our Lord Jesus Christ.*

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**Benediction**  
God dismisses us with His blessing

Organist: Dr Dale Krider

We wish to express our thanks to the Riverdale Presbyterian Church which has generously made their facilities available to us during this time of the construction of our new church buildings.

The family has requested that memorials in Daniel's honor be given to  
the Daniel Rabenhorst Memorial Fund at Wallace Presbyterian Church.

**Wallace Presbyterian Church  
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