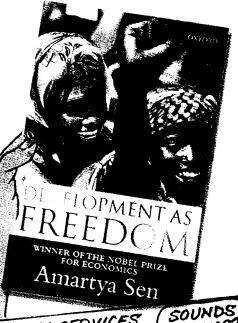


An Introduction to the Development as Freedom
Approach



(UNDERSTAND IT! 'DEVELOPMENT' BEGINS IN YOUR MIND, Y'KNOW!



AUTHORITARIAN GOVERNMENTS, ALL OVER THE WORLD, HAVE ALWAYS SEEN DEVELOPMENT AS A TOUGH BUSINESS', WHERE IT IS 'SOFT-HEADED' TO PROVIDE SAFETY-NETS POR THE POOR ...



OUTLOOK, THAT SEES THE WHOLE IDEA OF DEVELOPMENT AS A 'FRIENDLY', PRO-PEOPLE PROCESS...



POR THE GENERAL POPULATION,
AND WHERE POLITICAL ANDCIVIL
RIGHTS ARE PART OF THE...
'LUXURY OF DEMOCRACY'!



... NATURALLY BENEFICIAL EXCHANGES OCCUR AS ... PEOPLE LIVE OUT THEIR LIVES IN WAYS THEY HAVE FREELY CHOSEN!

THAT IS WHERE
FREEDOM IS BE
THE END AND 7.
MEANS TO THE
END? ISN'T I

FAMILIAR?



## THERE IS A BETTER WAY!

An Introduction to the **Development as Freedom**Approach



International Institute for Sustainable Development Mazingira Institute

Nairobi 2003

This documentary comic-book is based entirely on the sequence of ideas and concepts expressed in Amartya Sen's *Development as Freedom*, Oxford University Press, 1999.

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161 Portage Avenue East, 6th floor, Winnipeg, R3B 0Y4, Canada
e-mail: info@iisd.ca Website: www.iisd.org

and

Mazingira Institute PO Box 14550, Nairobi, Kenya e-mail: mazinst@mitsuminet. com Website: www.mazinst.org

The project was conceived, designed and produced under the direction of Anantha Kumar Duraiappah, Flavio Comim, Davinder Lamba, and Terry Hirst, who also wrote and drew the pictures.

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e-mail: thierry.oliveira@unep.org Website: www.unep.org

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## INTRODUCTION



ALL OVER THE WORLD, COUNTRIES ARE SEEN TO BE IN CRISES! DESPITE THE HUGE GROWTH IN GLOBAL ECONOMIC OUT-PUT, DURING THE LAST FIFTY YEARS



... THE GAP BETWEENRICH AND POOR -THE 'HAVES'AND THE 'HAVE-NOTS'-CONTINUES TO SEPARATE PEOPLE ..



...AND THE DAMAGE TO THE GLOBAL ENVIRONMENT NOW THREATENS US ALL WE CAN SEE IT WE HAVE



THE OVERARCHING EMPHASIS ON ECONOMIC 'GETS WORSE!... PROBLEMS OF DEVELOPMENT, AND THE 'ACCUMULATION OF & AND IT ENRICHES & CORRUPTION, ENVIRONMENTAL RESOURCES HAS INOT PREVENTED DEPRIVATION ONLY A MINORITY! S DEGRADATION, EXPLOITATION, 'AND **EXCLUSION**, IN ALL PARTS OF DESTITUTION AND REPRESSION! IT DENIES





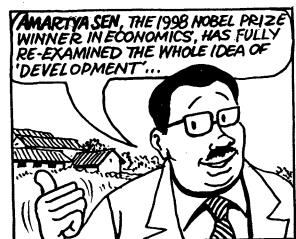
.. THAT THE PRESUMED DOCTRINE OF THE 'TRICKLE-DOWN-EFFECT S NO LONGER WORKING! EH!



THE WAY TO GO? IN THE PUTURE? OUR FUTURE!

SO.IT IS NO LONGER

IT SEEMS LIKE IT. . A BETTER WAY HAS BEEN SUGGESTED BY AMARTYA SEN, THE DEVELOPMEN' ECONOMIST,





"Development can be seen...as a process of expanding the real freedoms pet enjoy. Focusing on human freedoms contrasts with the narrower views of development, such as identifying development with the growth of gross national product, or with the rise in personal incomes, or with industrialization, or with technological advance, or with social modernization

Amartya Sen, Development as Freedom, 1999, p.3.



THAT IS JUST A TRUE

WE ALL HAVE TO FIND THE 'WAYS AND MEANS' TO ACHIEVE OUR OWN GOALS, IN OUR OWN LIVES, DON'T WE?





SO, NOW WE MUST FIND ( WHAT WE WANT TO ACHIE! IN OUR WIDER COMMUNIT AS WELL AS GETTING ON W. OUR OWN LIVES, IN FREED()



"Freedoms are not only the primary ends of development, they are also among its principal means. In addition to acknowledging, foundationally, the N!HEH! evaluative importance of freedom, we also have to understand the remarkable empirical connection that links freedoms of different kinds with one another. Political freedoms, (in the form of free speech and elections), help promote economic security. Social opportunities (in the form of education and health facilities) facilitate economic participation. Economic facilities (in the form of opportunities for participation in trade and production) can help to generate personal abundance as well as public resources for social facilities. Freedoms of different kinds can strengthen one another." Amartya Sen, Development as Freedom, 1999, p.10. ; people of zation." IN FACT. WE AREALL ENTITLED TO THESE 'RIGHTS' UNDER INTERNATIONAL LAW! THE UNITED NATIONS SPECIFICALLY SUPPORTS 'DEVELOPMENT IN ALL ITS FORMS', FOR EVERYONE IN THE WORLD! ATIS... THE LAWS ARE IN TWO COVENANTS. ... AND THE INTERNATION AL TOGETHER, THESE TWO THE INTERNATIONAL COVENANT ON **2UE!** COVENANTON ECONOMIC, COVENANTS PROTECT CIVIL AND POLITICAL RIGHTS, (1976)... SOCIAL AND CULTURAL ALL THE INDIVIDUAL AND RIGHTS,(1976). TINO! SOCIAL FREEDOMS WE ARE DISCUSSING! AT THE U.N. HQ, HEW YORK NOOUT SO, PROFESSOR SEN'S CHIEVE HE ARGUES THAT IF FREEDOM IS IDEAS HAVE CHALLENGED UNITY. WHAT DEVELOPMENT ADVANCES. ALL THE OLD IDEAS ABOUT ON WITH WHY DON'T WE CONCENTRATE ON THE DEVELOPMENT PROCESS! EDOM! THAT DIRECTLY, RATHER THAN EXCLUSIVELY CONCENTRATING ON SOME PARTICULAR ASPECTS

















WHAT PEOPLE CAN POSITIVELY ACHIEVE, SEN SAYS, IS INFLUENCED BY THEIR ECONOMIC OPPORTUNITIES, POLITICAL LIBERTIES, SOCIAL POWERS AND THE ENABLING CONDITIONS OF GOOD HEALTH, BASIC EDUCATION, AND THE CULTIVATION OF INITIATIVES. THESE ALL HAVE TO BE PLANNED FOR!











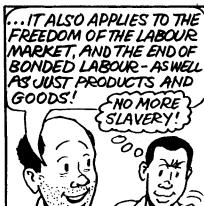
























THEY ARE IDEAS ABOUT THE IMPORTANT THINGS IN OUR LIVES THAT WE ALL SHARE! INCLUDING NEW IDEAS ABOUT GENDER EQUITY, FOR EXAMPLE!



IDEAS ABOUT THE ENVIRONMENT, AND HOW WE TREAT IT?



THINGS WE ALL BELIEVE IN, AS 'COMMON SENSE'; AND AS A CONCERN FOR THE QUALITY OF LIFE!



THESE ARE THE SOCIAL VALUES THAT CAN DEVELOP OUT OF FREE SOCIAL INTERACTION AND FREE PUBLIC DISCUSSION. THEY ARE ALL INFLUENCED SIMPLY BY OUR ...



IN FACT, SEN SAYS
THAT THERE ARE FIVE
DISTINCTTYPES OF
FREEDOM THAT ARE
ESSENTIAL



... POLITICAL FREEDOMS, ECONOMIC FACILITIES, SOCIAL OPPORTUNITIES, TRANSPARENCY GUARANTEES, AND PROTECTIVE SECURITY!



EACH OF THESE HELP TO ADVANCE WHAT A PERSON CAN BE AND DO -THEIR CAPABILITY-AND ALSO COMPLEMENT EACH OTHER



... THAT, AS SEN ARGUES, EACH OF THESE FIVE, DISTINCT FREEDOMS... EACH NECESSARY FOR ITS OWN PARTICULAR SAKE...



PRIMARY ENDS OF ALL DEVELOPMENT, THEY ARE ALSO AMONG...



THE PRINCIPAL MEANS
OFACHIEVING EFFECTIVE
DEVELOPMENT FOR BOTH
INDIVIDUALS AND THEIR
COMMUNITIES! THERE!

