References (incomplete)

Anscombe, G. (1957). *Intention*. Oxford: Blackwell.

Armour-Garb, B. (2001). Deflationism and the Meaningless Strategy. *Analysis* 61: 280–89.

— (2004). Minimalism, the Generalization Problem, and the Liar. *Synthese* 39: 491–512.

Armour-Garb, B. & Woodbridge, J. (2013). Semantic defectiveness and the liar. *Philosophical Studies* 164:845-63.

Austen, J. (1813). *Pride and Predjudice*.

Austin, J. (1961). *Philosophical Papers*. Oxford: Oxford University Press.

— (1962). *How to Do Things with Words*. Oxford: Oxford University Press.

Bach, E. (1986). 'Natural Language Metaphysics'. In Marcus, G. et. al., eds., *Logic, Methodology, and Philosophy of Science*, VII (Amsterdam: North Holland).

Bach, K. (1994). Converational Impliciture. *Mind and Language* 9: 124-62.

Bale, A. & Barner, D. (2009). The interpretation of functional heads: Exploring the mass/count distinction. *Journal of Semantics* 26(3): 217-252.

Baker, M. (1988). *Incorporation*. Chicago: University of Chicago.

—(1997). Thematic Roles and Grammatical Categories. In L. Haegeman (ed.), *Elements of Grammar*, Dordrecht: Kluwer, pp. 73-137.

—(2001). *The Atoms of Language*. Basic Books.

—(2003). *Verbs, Nouns, and Adectives*. Cambridge: Cambridge University Press.

Barker, C. & Jacobson, P. (2007). *Direct Compositionality*. Oxford: Oxford University Press.

Baker, M., Johnson, K., and Roberts, I. (1989). Passives Raised. *Linguistic Inquiry* 20:219-51.

Barwise, J. and Cooper, R. 1981: Generalized Quantifiers and Natural Language. *Linguistics and Philosophy* 4:159-219.

Berwick, R. et.al. (2011). Poverty of the Stimulus Revisited. *Cognitive Science* 35: 1207-42.

Bloom, P. (2000). *How Children Learn the Meanings of Words*. Cambridge, MA: MIT Press.

Bobzien, S. (1998). *Determinism and Freedom in Stoic Philosophy*. Oxford: Oxford University Press.

Boolos, G. (1998). *Logic, Logic, and Logic*. Cambridge, MA: Harvard University Press.

Borer, H. (2005). *Structuring Sense* (volumes I and II) Oxford: Oxford University Press.

Braun, D.

Burge, T. (1973). Reference and Proper Names. *Journal of Philosophy* 70:425-39.

—(1978). Self-Reference and Translation. In *Translation and Meaning*, Guenther-Reutte & Guenther (eds.), Duckworth.

—(197x). "Belief De Re". *The Journal of Philosophy*, Vol. 74, No. 6, pp. 338–362.

—(197x). paper on truth theory for utterances

—(1989). Wherein is Language Social. In A. George (ed.), *Reflections on Chomsky*. New York: Blackwell.

—(2010). *Origins of Objectivity*. Oxford University Press,

Burgess, J. (forthcoming). Paper on Tarski's use of 'semantics'

Burzio, L. (1986). *Italian Syntax*. Dordrecht, Holland: D. Reidel publishing Company.

Cappelen, H. and Lepore, E. 2005. *Insensitive Semantics*. Cambridge, MA: Blackwell.

Carlson, G. (1984). Thematic Roles and their Role in Semantic Interpretation. *Linguistics* 22: 259-79.

Carroll, N. (1990). *The Philosophy of Horror, or Paradoxes of the Heart*. New York: Routledge.

Carruthers, P. (2002). The Cognitive Functions of Language. *Behavioral and Brain Sciences* 25:6.

Carston, R. (2002). *Thoughts and Utterances.* Oxford: Blackwell.
—(2008). Linguistic Communication and the Semantics Pragmatics Distinction. *Synthese* 165: 15-44.
Cartwright, H. (196x). Classes, Quantities, and Non-singular Reference. Dissertation
Cartwright, R. (1962). Propositions. In R. Butler (ed.), *Analytical Philosophy*, 1st series, Oxford: Basil Blackwell, 81–103.
Castañeda, H. (1967). Comments. In N. Rescher, ed., *The Logic of Decision and Action* (Pittsburgh: University of Pittsburgh Press).
Chametsky, R. (1996). *A Theory of Phrase Markers and the Extended Base*. Albany: SUNY Press.
Chierchia, G. (1984). *Topics in the Syntax and Semantics of Infinitives and Gerunds*. UMASS
—(1998). Reference to Kinds Across Languages. *Natural Language Semantics* 6: 339–405.
—(2010). Mass nouns, vagueness, and semantic variation. *Synthese* 174: 99-149.
Chomsky, N. (1957). *Syntactic Structures.* The Hague: Mouton.
—(1959). Review of Skinner's *Verbal Behavior*. *Language* 35:26–58.
—(1964). *Current Issues in Linguistic Theory.* The Hague: Mouton.
—(1965). *Aspects of the Theory of Syntax*. Cambridge, MA: MIT Press.
—(1970). Remarks on Nominalization. In R. Jacobs and R. Rosenbaum (eds.), *Readings in English Transformational Grammar* (Waltham: Ginn).
—(1977). *Essays on Form and Interpretation*. New York: North Holland.
—(1986). *Knowledge of Language*. New York: Praeger.
—(1995): *The Minimalist Program*. Cambridge, MA: MIT Press.
—(2000a). Minimalist Inquiries. In *Step by Step: Essays in Honor of Howard Lasnik*, R. Martin et.al. (eds). Cambridge, MA: MIT Press.
—(2000b). *New Horizons in the Study of Language and Mind*. Cambridge: Cambridge University Press.
Chung, S. & Ladusaw, W. (2003). *Restriction and Saturation*. Cambridge, MA: MIT Press.
Church, A. (1941). *The Calculi of Lambda Conversion*. Princeton: Princeton University Press.
—(1951). Church, A. (1951). "A formulation of the logic of sense and denotation," in P. Henle (Ed.), *Structure, Method and Meaning*, New York: The Liberal Arts Press. pp 3–24.
Collins, J. (forthcoming). Three Grades of Syntactic Involvement [chapter on Semantics and Sensible Ontology]
Costa, M. (1987). Causal Theories of Action. *Canadian Journal of Philosophy*, 17: 831-54.
Crain, S. (1991). Language Acquisition in the absence of experience. *Behavioral and Brain Sciences*, 14:597-650.
—(2012). *The Emergence of Meaning.* Cambridge: Cambridge University Press.
Crain, S. and Pietroski, P. (2001). Nature, Nurture, and Universal Grammar. *Linguistics and Philosophy* 24:139-186.
—(2002). Why Language Acquisition is a Snap. *Linguistic Review*, 19: 163-83.
—(2011). The Language Faculty. In *The Handbook of Philosophy of Cognitive Science* (E. Margolis, R. Samuels, and S. Stich, eds.), Oxford University Press.
Cresswell, M. (197x). *Structured Meanings*. Cambridge, MA: MIT Press.
Cummins, R. (1989). *Meaning and Mental Representation*. Cambridge, MA: MIT Press.
Davidson, D. (1967a). The Logical Form of Action Sentences. Reprinted in Davidson 1980.
— (1967b). Truth and Meaning. Reprinted in Davidson 1984.
— (1967c). Causal Relations. Reprinted in Davidson 1980.

— (1968). On Saying That. Reprinted in Davidson 1984.
— (1969). The Individuation of Events. Reprinted in Davidson 1980.
— (1976). Reply to Foster. Reprinted in Davidson 1980.
—(197x) What Metaphors Mean paper. Reprinted in Davidson 1984.
— (1980). *Essays on Actions and Events*. Oxford: Oxford University Press.
— (1984). *Essays on Truth and Interpretation*. Oxford: Oxford University Press.
— (1985). Adverbs of Action. In Vermazen, B. and Hintikka, M. (eds.), *Essays on Davidson: Actions and Events*. Oxford: Clarendon Press.
— (1986). A Nice Derangement of Epitaphs. In Lepore (1986).
Davies, M. (1981). Meaning, Structure, and Understanding. Synthese: 48:135 – 161.
—(1987). Tacit knowledge and semantic theory: Can a five per cent difference matter? *Mind*, *96*, 441–462.
Dayal, V. (2011). Bare Noun Phrases. In Maeinborn, von Heusinger and Portner (eds), *Semantics: An International Handbook of Natural Language Meaning*.
Demopolous, W., ed. (1995). Frege's Philosophy of Mathematics. Cambridge, MA: Harvard University Press.
Donnellan, K. (1966). Reference and Definite Descriptions. *Philosophical Review* 75: 281-304.
Dummett, M. (1976). What Is a Theory of Meaning? In Evans and McDowell (1976), 67–137.
—(1981). *Frege: Philsosophy of Language.* Cambridge, MA: Harvard.
—(1986). In Lepore (1986).
— (1994). *The Origins of Analytic Philosophy*. Cambridge, MA: Harvard.
Dowty, D. (1979). *Word Meaning and Montague Grammar*. Boston: Reidel.
—(1991). Thematic Proto-roles and Argument Selection. *Language* 67:547-619.
Eklund, M. (2002). Inconsistent Languages. *Philosophy and Phenomenological Research* 64:251-275.
Elbourne, P. (2005). *Situations and Individuals*. Cambridge, MA: MIT.
Erickson, K. (201x). UMD dissertation.
Etchemendy, J. (1990). The Concept of Logical Consequence. Cambridge: Harvard University Press.
Evans, G. (1981). Semantic theory and tacit knowledge. In *Wittgenstein: To Follow a Rule,* S. Holtzman and C. Leich (eds). London: Routledge and Kegan Paul.
— (1982). *Varieties of Reference*. Oxford: Oxford University Press.
Evans, G. and McDowell, J., eds. (1976). *Truth and Meaning*. Oxford: Oxford University Press.
Fara, D. G. (2000). Shifting Sands: An Interest-Relative Theory of Vagueness. *Philosophical Topics* 28: 45-81. Originally published under the name “Delia Graff”.
Feinberg, J. (1965). Action and Responsibility. In M. Black , ed., *Philosophy in America* (Ithaca, NY: Cornell University Press).
Field, H. (1979). Mental Representation. Erkenntnis: 13: 9-61.
Fillmore, C. (1968). The case for case. In E. Bach and R.T. Harms (eds.), *Universals in Linguistic Theory*, New York: Holt, Rinehart, and Winston.
Fine, K. (2007). *Semantic Relationalism*. Blackwell.
Fodor, J. (1970). Three Reasons for not Deriving ‘Kill’ from ‘Cause to Die’. *Linguistic Inquiry* 1:429-38.
—(1975). *The Language of Thought*. New York: Crowell.
—(1983). *The Modularity of Mind*. Cambridge, MA: MIT.
—(1986). *Psychosemantics*. Cambridge, MA: MIT.

—(1998). *Concepts: Where Cognitive Science Went Wrong*. New York: Oxford University Press.
—(2003). *Hume Variations*. Oxford: OUP.
Fodor, J. and Lepore, E. (1992). *Holism: A Shopper's Guide*. Oxford: Blackwell.
— (2002). *The Compositionality Papers*. Oxford: Oxford University Press.
Fodor, J. and Pylyshyn, Z. (1988). Connectionism and cognitive architecture. *Cognition* 28: 3-71.
Forbes, G. (1990). The Indispensability of *Sinn*. *Philosophical Review* 99: 535-63.
Foster, J. (1976). In Evans and McDowell (1976).
Fox, D. (1999). *Economy and Semantic Interpretation*. Cambridge, MA: MIT.
Francken, P. and Lombard, L. (1992). How not to Flip the Switch with the Floodlight. *Pacific Philosophical Quarterly* 73: 31-43.
Frege, G. (1879). *Begriffsschrift*. Halle: Louis Nebert. English translation in *From Frege to Gödel: A Source Book in Mathematical Logic, 1879-1931,* J. vanHeijenoort (ed). Cambridge, MA: Harvard University Press, 1967.
— (1884). *Die Grundlagen der Arithmetik*. Breslau: Wilhelm Koebner. English translation in *The Foundations of Arithmetic*, J. L. Austin (trans). Oxford: Basil Blackwell, 1974.
— (1892a). Function and Concept. In Geach & M. Black (trans). *Translations from the Philosophical Writings of Gottlob Frege*. Oxford: Blackwell, 1980.
— (1892b). On Sense and Reference.In Geach & M. Black (trans). *Translations from the Philosophical Writings of Gottlob Frege*. Oxford: Blackwell, 1980.
— (1893/1903). *Grundgesetze der Arithmetik*, Jena: Verlag Hermann Pohle, Band I/II. Partial translation of Band I, *The Basic Laws of Arithmetic*, by M. Furth, Berkeley: U. of California Press, 1964.
Gallistel, C. (1990). *The Organization of Learning*. Cambridge, MA: MIT.
Gallistel, C. and Gibbon, J. (2002): *The Symbolic Foundations of Conditioned Behavior*. Mahwah, NJ: Lawrence Erlbaum.
Gallistel, C., & King, A. (2009). Memory and the computational brain. New York: Blackwell.
Giannakidou, A. and Stavrou, M. (1999). Nominalization and ellipsis in the Greek DP. *The Linguistic Review* 16: 295-332.
Gillon, B. (1987). Readings of Plural Noun Phrases in English. *Linguistics and Philosophy* 102:199-219.
—(2007). Pāṇini's *Aṣṭādhyāyī* and Linguistic Theory. *Journal of Indian Philosophy* 35: 445-468.
Ginet, C. (1990). *On Action*. Cambridge: Cambridge University Press.
Goldman, A. (1970). *A Theory of Human Action*. Princeton: Princeton University Press.
Glanzberg, M. (2004). A Contextual-Hierarchical Approach to Truth and the Liar Paradox, *Journal of Philosophical Logic* 33: 27-88.
Glanzberg, M. (forthcoming). Logical Consequence and Natural Language. In C. Caret and O. Hjortland, eds., *Foundations of Logical Consequence* (Oxford: Oxford University Press).
Goodman, Nelson. (1954). *Fact, Fiction, and Forecast.* Cambridge, MA: Harvard Univ. Press.
Graff-Fara (201x). You can call me stupid.
Grice, Paul (1989): Studies in the Way of Words (Cambridge: Harvard University Press).
Gruber, J. (1965). *Studies in Lexical Relations*. Doctoral dissertation, MIT, Cambridge, MA.
Gupta, A., and Belnap, N. (1993). *The Revision Theory of Truth*, Cambridge, MA: MIT Press.
Gunderson, K. ed., (1975). *Language, Mind and Knowledge*. Minnesota Studies in the Philosophy of Science, VII. University of Minnesota Press.

Hackl, M. (2009). On the Grammar and Processing of Proportional Quantifiers: Most versus More Than Half. *Natural Language Semantics.*

Hale, K. and Keyser J. (1993). On argument structure and the lexical expression of syntactic relations. In K. Hale and J. Keyser (eds.) *The View from Building 20*. Cambridge, MA: MIT Press.

Halle, M. (1990). Phonology. In *An Invitation to Cognitive Science*, D. Osherson and H. Lasnik, eds. (Cambridge, MA: MIT Press).

Hamblin, C. (1958). Questions. *The Australian Journal of Philosophy* 159–168.

—(1973). Questions in Montague English. *Foundations of Language* 10: 41–53.

Hacquard, V. (2010). On the Event Relativity of Modal Auxiliaries. *Natural Language Semantics* 18:79-114.

—(2009) On the Interaction of Aspect and Modal Auxiliaries. *Linguistics and Philosophy* 32:279-312.

Harley, H. (2006). The morphology of nominalizations and the syntax of vP. In *Quantification, Definiteness, and Nominalization*, A. Giannakidou, & A. Rathert (eds). Oxford: Oxford University Press.

Harman, G. (1974). Meaning and Semantics. In K. Munitz & P. Unger (eds.), *Semantics and Philosophy*. New York: New York University Press (1974)

Hart and Honoré (1959). *Causation in the Law*. Oxford: Oxford University Press.

Hauser, M., Chomsky, N., & Fitch, T. (2002). The faculty of language: what is it, who has it, and how did it evolve? *Science* 298: 1569-1579.

Heck, R. (2004). Truth and Disquotation. *Synthese* 142: 317–352.

— (2007). Meaning and Truth-conditions. In D. Greimann and G. Siegwart, *eds*., *Truth and Speech Acts: Studies in the Philosophy of Language* (New York: Routledge).

— (2011). *Frege's Theorem*. Oxford: Oxford University Press.

Heck, R. & May, R. (2006). Frege's Contribution to Philosophy of Language. In E. Lepore and B. Smith, eds., *The Oxford Handbook of Philosophy of Language* (Oxford: Oxford University Press).

—(2010) The Composition of Thoughts. *Nous* 45:126–66.

Heil, J. and Mele, A., eds., (1993). *Mental Causation*. Oxford: Oxford University Press.

Heim, I. & Kratzer, A. (1998). *Semantics in Generative Grammar*. Oxford: Blackwell.

Herburger, E. (2000). What counts: focus and quantification. Cambridge, MA: MIT Press.

Higginbotham, J. (1983). The Logical form of Perceptual Reports. *Journal of Philosophy* 80:100-27.

— (1985). On Semantics. *Linguistic Inquiry* 16: 547-93.

—(1987). Indefiniteness and Predication. In *The Representation of (In)definiteness*. E. Reuland & A. ter Meulen (eds). Cambridge, MA: MIT Press.

— (1991). Truth and understanding. *Iyyun* 40:271-288.

— (2000.) On Events in Linguistic Semantics. In Higginbotham, Pianesi, and Varzi 2000.

Higginbotham, J., Pianesi, F. and Varzi, A. (eds.) 2000: *Speaking of Events*. Oxford: Oxford University Press.

Higginbotham, J. and May, R. (1981). Questions, Quantifiers, and Crossing. *The Linguistic Review* 1: 47-80.

Hobbs, J. (1985): Ontological Promiscuity. *Proceedings, 23rd Annual Meeting of the Association for Computational Linguistics*, pp. 61-69. Chicago, Illinois, July 1985.

Hodges, W. — paper on compositionality

Hornsby, J. (1980). *Actions*. London: Routledge & Kegan Paul.
Hornstein, N. (1986). *Logic as Grammar*. Cambridge, MA: MIT Press.
—(1993) *As Time Goes By: tense and universal grammar.* Cambridge, MA: MIT Press.
— (2001). *Move! A Minimalist Theory of Construal.* Wiley-Blackwell
— (2005a). Introduction to *Rules and Representations*. New York: Columbia University Press.
— (2005b). Empiricism and rationalism as research strategies. In J. McGilvray, ed., *The Cambridge Companion to Chomsky* (Cambridge: Cambridge University Press).
—(2009). *A Theory of Syntax: Minimal Operations and Universal Grammar* Cambridge: CUP.
Hornstein, N. & Pietroski, P. (2002). Does every Sentence Like This Contain a Scope Ambiguity. In *Belief in Meaning: Essays at the Interface,* W. Hinzen & H. Rott (eds). Hansel-Hohenhausen. Egelsbach: Germany.
Hornstein, N. and Pietroski, P. (2009). Basic Operations. *Catalan Journal of Linguistics* 8:113-39.
Horty, J. (2007): *Frege on Definitions: A Case Study of Semantic Content*. Oxford: OUP.
Horwich, P. (1997). The Composition of Meanings. *Philosophical Review* 106: 503-32.
—(1998). *Meaning*. Oxford: Oxford University Press.
Hunter, T. (2011). *Syntactic Effects of Conjunctivist Semantics: Unifying movement and adjunction*. John Benjamins.
Hurford, J. (2007). *The Origins of Meaning*. Oxford: OUP.
Husserl, E.
Izumi, Y. (201x). UMD dissertation.
Jacobson, P. (1999). Variable Free Semantics. *Linguistics and Philosophy* 22:117-84.
Jackendoff, R. (1972). *Semantic interpretation in generative grammar*. Cambridge, MA: MIT Press.
—(1990). *Semantic Structures*. Cambridge, MA: MIT Press.
—(2002). *Foundations of Language*. Oxford: Oxford University Press.
Kahneman, D. (2011). *Thinking Fast and Slow.* Farrar, Straus and Giroux.
Kahneman, D. and Tversky, A. (1979). Prospect theory: An analysis of decisions under risk. *Econometrica* 47:263–291.
—(1996). On the reality of cognitive illusions. *Psychological Review* 103: 582–591
Kahneman, D., & Tversky, A., eds. (2000). *Choices, values and frames*. New York: Cambridge University Press.
Kahneman, D., Slovic, P., & Tversky, A. (1982). *Judgment Under Uncertainty: Heuristics and Biases*. New York: Cambridge University Press.
Kamp, H. (1975). Two Theories About Adjectives. In *Formal Semantics of Natural Languages*, E. Keenan (ed). Cambridge: Cambridge University Press.
Kaplan, D. (1978a). Dthat. In P. Cole, ed., *Syntax and Semantics* (New York: Academic Press).
— (1978b). On the Logic of Demonstratives. *Journal of Philosophical Logic* 8: 81–98.
— (1989). 'Demonstratives', in J. Almog, J. Perry, and H. Wettstein (eds.), *Themes from Kaplan* (New York: Oxford University Press).
Karttunen, L. (1977). Syntax and Semantics of Questions. *Linguistics and Philosophy* 1: 3–44.
Katz, J. (1981). *Language and Other Abstract Objects*. Rowman and Littlefield: Totowa, NJ.
— (1994). Names Without Bearers. *Philosophical Review* 103: 1-39.
Katz and Fodor (1963). The Structure of a Semantic Theory. *Language* 39: 170–210.
Kayne, R. (1994). *The Antisymmetry of Syntax.* Cambridge MA: MIT Press

Keefe, R. and Smith P., eds., (1996). *Vagueness: A Reader*. Cambridge MA: MIT Press.
Kennedy, C. (1999). Gradable Adjectives Denote Measure Functions, Not Partial Functions. *Studies in the Linguistic Sciences* 29.1.
—(200x).
Kenny, A. (1963). *Action, Emotion, and Will*. London: Routledge and Kegan Paul.
Kim, J. (1976). Events as Property Exemplifications. In M. Brandt & D. Walton (eds.) *Action Theory*. Dordrecht: Reidel.
King, J. (2007). *The Nature and Structure of Content*, Oxford University Press, Oxford
—(200x). paper on date names
Kleene, S. (1950). *Introduction to Metamathematics*. D. Van Nostrand, Princeton, NJ.
Klein, E. (1980). A Semantics for Positive and Comparative Adjectives. *Linguistics and Philosophy*, 4:1-45
Kratzer, A. (1986). Conditionals. Chicago Linguistics Society, 22(2):1–15.
—(1996). Severing the External Argument from its Verb. In J. Rooryck and L. Zaring (eds.), Phrase Structure and the Lexicon. Dordrecht (Kluwer Academic Publishers)
— (2012). *Modals and Conditionals*. Oxford University Press.
Krifka, M. (1992). Thematic relations as links between nominal reference and temporal constitution. In *Lexical Matters*, CSLI Lecture Notes No. 24, I. Sag & A. Szabolcsi (eds). Stanford, CA: CSLI Publications.
Kripke, S. (1975). Outline of a theory of truth, *Journal of Philosophy*, 72: 690–716.
—(1979a). A Puzzle about Belief. In A. Margalit (ed.) *Meaning and Use*. Dordrecht: Reidel.
—(1979b). Speaker's Reference and Semantic Reference. *Midwest Studies* 2:255–276.
— (1980). *Naming and Necessity.* Cambridge, MA: Harvard University Press.
— (1982). *Wittgenstein on Rules and Private Language.* Cambridge, MA: Harvard University Press.
Ladusaw, W. (1980). *Polarity Sensitivity as Inherent Scope Relations.* Garland
—(1996). Negation and polarity items. In S. Lappin (ed), *Handbook of Contemporary Semantic Theory*. Oxford: Blackwell.
Lakoff, G. 1965: On The Nature of Syntactic Irregularity. *Mathematical Linguistics and Automatic Translation Report*, No. NSF 16, The Computation Laboratory of Harvard University, Cambridge, Mass.
Landman, F. (1996). Plurality. In S. Lappin, ed., *The Handbook of Contemporary Semantic Theory*. Oxford: Blackwell.
Laurence, S. & Margolis, E. (1999). *Concepts: Core Readings*.
Larson, R. (1988). On the Double Object Construction. *Linguistic Inquiry* 19: 335-391.
—(forthcoming). *On Shell Structure*. Routledge.
Larson, R. and Ludlow, P. (1993). Interpreted Logical Forms. *Synthese* 95:305-55.
Larson, R. and Segal, G.(1995). *Knowledge of Meaning*. Cambridge, MA: MIT Press.
Lasersohn, P. (1990). Group action and spatio-temporal proximity. *Linguistics & Philosophy* 13.2: 179-206.
—(1995). *Plurality, Conjunction and Events.* Dordrecht: Kluwer.
Lasnik, H. (1999). *Syntactic Structures Revisited*. Cambridge, MA: MIT Press.
Lepore, E. (1983). What Model-Theoretic Semantics Cannot Do. *Synthese* 54:167-87.
Lepore, E., ed. (1986). *Truth and Interpretation*. Oxford: Blackwell.
Lepore, E. and McLaughlin, B., eds. (1985). *Actions and Events*. Oxford: Blackwell.
Lepore, E., and K. Ludwig (2005). *Donald Davidson: Meaning, Truth, Language, and Reality*.

Oxford: Clarendon Press.
— (2007). *Donald Davidson's Truth-Theoretic Semantics*. Oxford: Oxford University Press.
Levin, B. and Rappaport M. (1995): *Unaccusativity: At the Syntax-Semantics Interface*. Cambridge, MA: MIT Press.
Levin, B. and Rappaport Hovav, M. (2005): *Argument Realization*. Cambridge: CUP.
Lewis, D. (1969). *Convention*. Cambridge, MA: Harvard University Press.
—(1972). General Semantics. In D. Davidson and G. Harman (eds.), *Semantics of Natural Language* (Dordrecht: Reidel).
—(1973). Lingue e Lingua. *Versus* 4:2-21.
— (1975). Languages and Language. In K. Gunderson (ed.), *Minnesota Studies in the Philosophy of Science*, Volume 7, Minneapolis: University of Minnesota Press, pp. 3–35.
—(1975b). Adverbs of Quantification. In Edward L. Keenan (ed.), *Formal Semantics of Natural Language*. Cambridge University Press. 178--188 (1975)
— (1986). On the Plurality of Worlds (Oxford: Blackwell).
Lidz, J. et.al. (2011). Interface Transparency and the Psychosemantics of 'Most'. *Natural Language Semantics* 19: 227-56.
Lidz, J. Gleitman, H. & Gleitman, L. (2003). Understanding How Input Matters: The Footprint of Universal Grammar on Verb Learning," *Cognition* 87:151-178.
Lidz, J. et.al. (201x). paper on verbal adicities and Gordon
Lightfoot, D. (1993). *How to Set Parameters*. Cambridge, MA: MIT Press.
Link, G. (1983). The Logical Analysis of Plurals and Mass Terms: A Lattice-Theoretic Approach. In R. Bäuerle, *et.al*., eds., *Meaning, Use, and Interpretation of Language* (Berlin: deGruyter).
Lohndal, T. (2014). *Phrase Structure and Argument Structure.* Oxford: Oxford University Press.
Lohndal, T. and Pietroski, P. (2011). Interrogatives, Instructions, and I-languages: An I-Semantics for Questions. *Linguistic Analysis* 37:459-510.
Lombard, L. (1985). How not to Flip the Prowler. In Lepore and McLaughlin (1985).
Longobardi, G. (1994). Reference and Proper Names, *Linguistic Inquiry* 25: 609-65.
Ludlow, P. (1996). The adicity of 'believes' and the hidden indexical theory. *Analysis* 56:97-101.
—(2002). LF and natural logic. In G. Preyer and G. Peter (eds), *Logical Form and Language*. Oxford University Press. 132-168.
—(2011). *The Philosophy of Generative Grammar*. New York: Oxford University Press.
Ludwig, K. & Lepore, E. (200x).
Lycan, W. (2012). A Truth Predicate in the Object Language. In G. Preyer (ed.), *Donald Davidson on Truth, Meaning and the Mental* (Oxford: Oxford University Press).
Marantz, A. (1984). *On the Nature of Grammatical Relations*. Cambridge, MA: MIT Press.
Margolis, E. and Laurence, S. (1999). *Concepts: Core Readings*. Cambridge, MA: MIT Press.
Marr, D. (1982). *Vision.* WH Freeman and Company, New York NY.
Mates, B. (1952). Synonymity.
Matushansky, O. (2006). Why Rose is the Rose: on the use of definite articles in names. *Empirical Issues in Syntax and Semantics 6*: 285-307.
May, R. (1985). *Logical Form: Its Structure and Derivation*. Cambridge, MA: MIT Press.
McCawley, J. (1968). Lexical insertion in a transformational grammar without deep structure. *Proceedings of the Chicago Linguistics Society* 4:71-80.
McDowell, J. (1995). *Mind and World*.
McGilvray, J. (1998). Meanings Are Syntactically Individuated and Found in the Head.

Mind and Language 13: 225-80.
—(1999). *Chomsky: Language, Mind and Politics*. Cambridge: Polity Press.
Moltmann, F. (201x).
Montague, R. (1974). *Formal Philosophy*. New Haven: Yale University Press.
Motomura, M. (2003). The Thematic Roles of Sentential To/Ko Complements in Japanese/ Korean. In P. Clancy (ed.) *Japanese/Korean Linguistics* (Chicago: Univ. of Chicago).
Munn, A. (1993). Dissertation
Munn, A. and Schmitt, C. (2005) Number and Indefinites. *Lingua* 115: 821-855.
Munro, P. (1982). On the Transitivity of 'Say' Verbs. *Syntax and Semantics* 15:301-18.
O'Shaughnessy, B. (1973). Trying (as the Mental 'Pineal Gland'). *Journal of Philosophy* 70: 365-86.
Pagin, P. — paper on compositionality
Pannacio, C. (2007). Ockham on Concepts. Ashgate studies in Medieval Philosophy.
Parsons, C. (1974). The Liar paradox. *Journal of Philosophical Logic* 3: 381–412.
Parsons, T. (1970). Some problems concerning the logic of grammatical modifiers. *Synthese* 21:320-34.
— (1990). *Events in the Semantics of English*. Cambridge, MA: MIT Press.
— (1995). Thematic Relations and Arguments. *Linguistic Inquiry* 26:635-62.
— (2014). *Articulating Medieval Logic*.
Partee, B. (1975). Montague Grammar and Transformational Grammar. *Linguistic Inquiry* 6: 203-300.
—(197x).
—(2006). Do we need two basic types? In Hans-Martin Gaertner, et.al. (eds.) *40-60 puzzles for Manfred Krifka*, http://www.zas.gwz-berlin.de/40-60-puzzles-for-krifka.
Patterson, D. (201x). Book on Tarski.,
Peacocke, C. (1986). Explanation in computational psychology: Language, perception and level 1.5. *Mind and Language* 1:101–123.
Pelletier, J. — papers on compositionality
—papers on mass nouns, universal grinder
Pianesi, F. and Varzi, A. (2000). Events and Event Talk. In Higginbotham, Pianesi, and Varzi 2000.
Piatelli-Palmarini, M. (1980). *Language and Learning: The Debate between Jean Piaget and Noam Chomsky*. London: Routledge and Kegan Paul.
Pietroski, P. (1994). A Defense of Derangement. *Canadian Journal of Philosophy* 24: 95-118.
— (1996). Fregean Innocence. *Mind and Language* 11: 331-362.
— (1998). Actions, Adjuncts, and Agency. *Mind* 107: 73-111.
— (2000a). *Causing Actions* (Oxford: Oxford University Press).
— (2000b). The Undeflated Domain of Semantics, *Sats, Nordic Journal of Philosophy*, 1: 161–76.
—(2000c). On Explaining That. *Journal of Philosophy* 97: 655-62.
— (2002). 'Function and Concatenation', in Preyer and Peters (2002).
— (2003a). 'The Character of Natural Language Semantics', in Barber (2003).
— (2003b). 'Small Verbs, Complex Events: Analyticity without Synonymy', in L. Antony and H. Hornstein, eds., *Chomsky and His Critics*. New York: Blackwell.
— (2003c). 'Quantification and Second-Order Monadictity', *Philosophical Perspectives*, 17: 259–98.

— (2005a). *Events and Semantic Architecture*. Oxford: Oxford University Press.
— (2005b). Meaning Before Truth. In *Contextualism in Philosophy* (G. Preyer and G. Peters, eds.). Oxford: Oxford University Press.
— (2006a): Interpreting Concatenation and Concatenates. *Philosophical Issues* 16: 221-45.
—(2006b). Induction and Comparison. *Univ. of Maryland Working Papers in Linguistics* 15:157-190.
— (2008). Minimalist Meaning, Internalist Interpretation. *Biolinguistics* 4:317-41.
— (2010). Concepts, Meanings, and Truth: First Nature, Second Nature and Hard Work. *Mind and Language* 25: 247-78.
— (2011). Minimal Semantic Instructions. In C. Boeckx (ed.), *The Oxford Handbook of Linguistic Minimalism* (Oxford: Oxford Univ. Press).
— (2012a). Semantic Monadicity with Conceptual Polyadicity. In M. Werning, W. Hinzen, & E. Machery (eds.) *Oxford Handbook of Compositionality*. (Oxford: Oxford University Press).
— (2012b). Language and Conceptual Reanalysis. In A. DiSciullo (ed.), *Towards a Biolinguistic Understanding of Grammar: Essays on Interfaces* John Benjamin (2012).
— (2014a). Framing Event Variables.
—(2014b). Lexicalizing and Combining. In *Verb Concepts: Cognitive Science Perspectives on Verb Representation and Processing,* R. de Almeida & C. Manouilidou (eds).
— (forthcoming). I-Languages and T-sentences.
Pietroski, P. & Crain S. (2012). *The Language Faculty*. In *The Handbook of Philosophy of Cognitive Science,* E. Margolis, R. Samuels, & S. Stich (eds). Oxford: Oxford University Press.
Pietroski, P., Lidz, J. Hunter, T., Odic, D., & Halberda, J. (2011). Seeing What You Mean, Mostly. *Syntax and Semantics* 37:187-224.
Pietroski, P. & Rey, G. (1995). When Other Things Aren't Equal: Saving Ceteris Paribus Laws from Vacuity. *British Journal for the Philosophy of Science* 46: 81-110.
Pinker, S. (1994). *The Language Instinct*. New York: W. Morrow and Co.
Poeppel, D. & Embick, D. (2005). The relation between linguistics and neuroscience. In *Twenty-First Century Psycholinguistics: Four Cornerstones*, A. Cutler (ed.). Lawrence Erlbaum. Hillsdale, NJ.
Priest, G. (1979). Logic of Paradox. *Journal of Philosophical Logic* 8: 219–241.
Priest, G. (2006). In Contradiction: A Study of the Transconsistent, second edition. Oxford: Oxford University Press.
Prinz. J. (2002). *Furnishing the Mind: Concepts and their Perceptual Basis*. Cambridge, MA: MIT Press.
Pustejovsky, J. (1995). The Generative Lexicon. Cambridge, MA: MIT Press.
Putnam, H. (197x). It Ain't Necessarily So.
—(1975). The Meaning of 'Meaning'. In K. Gunderson (ed.), Language, Mind and Knowledge (Minneapolis: University of Minnesota Press).
Preyer, G., and G. Peters, eds., (2002). Logical Form and Language (Oxford: Oxford University Press).
— (2005). *Contextualism in Philosophy*.
Pylyshyn, Z. (2007). *Things and Places: How the Mind Connects with the World*. Cambridge, MA: MIT Press.

Quine, W. (1951). 'Two Dogmas of Empiricism', Philosophical Review, 60: 20–43.
— (195x). Reference and Modality.
— (1960). Word and Object (Cambridge, Mass.: MIT Press).
— (1963): On What There Is. In *From a Logical Point of View*, New York: Harper and Row.
Ramchand, G. (2008). Verb Meaning and the Lexicon: a first phase syntax. Cambridge: CUP.
Ramsey, F. (1927). Facts and Propositions. *Proceedings of the Aristotelian Society (Supplementary)* 7:153-170.
Recanati, F. (2004). *Literal Meaning*. Cambridge: Cambridge University Press.
—(2012). *Mental Files*. Oxford: Oxford Univ. Press.
Rescher, N. (1962). Plurality Quantification. *Journal of Symbolic Logic* 27:373-4.
Rescher, N., ed. (1967). *The Logic of Decision and Action* (Pittsburgh: University of Pittsburgh Press).
Rey, G. (2009). Concepts, Defaults, and Asymmetric Dependencies. InN. Kompa, C. Nimtz, and C. Suhm, eds., *The A Priori and Its Role in Philosophy* (Paderborn: Mentis).
—(200x). *Philosophy of Mind: a contentiously classical approach.*
—(201x). paper on intentional inexistents
Richard, M. (1990). *Propositional Attitudes: An Essay on Thoughts and How We Ascribe Them*. (Cambridge University Press).
— (1993). 'Attitudes in context' *Linguistics and Philosophy* 16: 123-148.
— (1995) 'Defective contexts, accommodation, and normalization' *Canadian Journal of Philosophy* 25: 551-70.
Ricketts, T. (1996) Objectivity and Objecthood (?) Logic and Truth in Frege (?)
Ross, J. (1967). Constraints on variables in syntax. Doctoral dissertation, Massachusetts Institute of Technology. Published as, Ross, J. R. (1986). *Infinite syntax!* Norwood, NJ: Ablex.
—(19xx). Paper with suggestion about standard deviations.
Rothschild, D. & Segal, G. (200x). Paper on lexical items as indexicals.
Russell, B. (1905). On denoting. *Mind* 14:479–93.
— (1912). *The Problems of Philosophy*. London: Butterworth.
—(192x). *Logical Atomism*
— (1957). Mr. Strawson on Referring. *Mind*, 66:385-389.
Ryle, G. (1949). The Concept of Mind (Chicago: University of Chicago Press).
Sainsbury, M. (1996). 'Concepts without Boundaries', in R. Keefe and P. Smith (eds.), *Vagueness: A Reader* (Cambridge, Mass.: MIT Press).
Sanchez. Dissertation cited in Ludlow 2005.
Saul, J.
Schein, B. (1993). *Events and Plurals* (Cambridge, Mass.: MIT Press).
— (2001). Adverbial, descriptive reciprocals. In R. Hastings *et. al.*, *Proceedings of Semantics and Linguistic Theory XI.* Ithaca: CLC Publications.
— (2002). Events and the Semantic Content of Thematic Relations. In *Logical Form and Language* (G. Preyer and G. Peters, eds.), 91-117, Oxford University Press.
— (forthcoming). Conjunction Reduction Redux (Cambridge, Mass.: MIT Press).
Schiffer, S. (1992). 'Belief Ascription', Journal of Philosophy, 89: 499–521.
— (1994a). 'The Language-of-Thought Relation and its Implications', Philosophical Studies, 76: 263–85.
— (1994b). 'A Paradox of Meaning', *Nous*, 28: 279–324.
— (2000). 'Critical Study: Horwich on Meaning', *Philosophical Studies*, 50: 527–36.

Schlenker, P. (2009). Local contexts. *Semantics and Pragmatics*, 2: 1–78.
Schwartzschild, R. (1996). *Pluralities*. Dordecht: Kluwer.
—(200x). paper on scales.
Segal, G. (1991). In the mood for a semantic theory. *Proceedings of the Aristotelian Society* 91: 103–118.
— (2001). Two Theories of Names. *Mind and Language* 5:547-63.
Segal, G. & Speas, E. (1986). On Saying Tht. *Mind and Language* 1: 124-132.
Seymour, M. (1994). Indirect Discourse and Quotation. *Philosophical Studies* 74:1-38
Shannon, C. (1948). A Mathematical Theory of Communication.
Soames, S. (1984). Linguistics and Psychology. *Linguistics and Philosophy* 7: 155-179.
— (1987). Direct Reference, Propositional Attitudes, and Semantic Content, *Philosophical Topics*, 15: 47–87.
— (1995). 'Beyond Singular Propositions', *Canadian Journal of Philosophy*, 25: 515–50.
Spelke, E. (2002). 'Developing Knowledge of Space: Core Systems and New combinations', in S. Kosslyn and A. Galaburda (eds.), Languages of the Brain (Cambridge, Mass.: Harvard University Press).
—— (2003). 'What Makes Humans Smart?', in D. Gentner and S. Goldin-Meadow (eds.), Advances in the Investigation of Language and Thought (Cambridge, MA: MIT Press).
Stainton, R. (201x). 'Meaning and Reference Some Chomskyan Themes', in E. Lepore and B. Smith (eds.), Handbook of Philosophy of Language (Oxford: Oxford University Press).
Stalnaker, R. (1984). *Inquiry*. Cambridge, MA: MIT Press.
Stanley, J. (2000). 'Context and Logical Form', Linguistics and Philosophy, 23: 391–424.
— (2002). 'Making it Articulated', Mind and Language, 17: 149–68.
— (201x). Historical essay with discussion of Montague/Kaplan
—Hannah/Esther paper…intro to collected essays?
Stanley, J. and Szabo, Z. (2000). 'Quantifer Domain Restriction', *Mind and Language*, 15: 219–62.
Stanley, J. and Kennedy, C. (201x). — On Average.
Strawson, P. (1950). On referring. *Mind*, 59(235):320–344.
— (1985). Causation and Explanation. Vermazen and Hintikka 1985.
Svenonius, P. (2010). Spatial P in English. In G. Cinque and L. Rizzi, eds, *The Cartography of Syntactic Structures, vol. 6* (Oxford: Oxford University Press).
Szabo, Z. (2000). Compositionality as supervenience. *Linguistics and Philosophy* 23: 475–505.
Tarski, A. (1933). The Concept of Truth in Formalized Languages. Reprinted in *Logic, Semantics, Metamathematics* (2nd edition), translated by J. Woodger, J. Corcoran (ed). Indianapolis: Hackett.
— (1944). The Semantic Conception of Truth. *Philosophy and Phenomenological Research* 4: 341-75.
—(1983). Logic, Semantics, Metamathematics, tr. J. H. Woodger, 2nd edn., ed. J. Corcoran (Indianapolis: Hackett).
Taylor, B. (1985). *Modes of Occurrence*. Oxford: Blackwell.
Tenny, C: (1994). *Aspectual Roles and the Syntax-Semantics Interface.* Dordrecht:Kluwer.
Thalberg, I. (1972). *Enigmas of Agency.* London: Allen and Unwin.
Thomson, J. (1971). Individuating Actions. *Journal of Philosophy* 68: 771-81.

— (1977). *Acts and Other Events.* Ithaca: Cornell University Press.
— (2008). Normativity. Chicago: Open Court.
Thornton, R. (1990). *Adventures in Long-distance Moving: The Acquisition of Complex Wh- questions*. Doctoral dissertation, University of Connecticut, Storrs.
Thornton, R. (1996). Elicited production. In D. McDaniel, C. McKee, and H. S. Cairns (eds.), *Methods for assessing children's syntax*. Cambridge, MA: MIT Press.
Tiedke, H. (201x). UMD dissertation.
Traugott, E. 1972: *A History of English Syntax*. New York: Holt, Reinhart, and Wilson.
Travis, C. (1985). 'On what is Strictly Speaking True', *Canadian Journal of Philosophy*, 15: 187–229.
— (1996). 'Meaning's Role in Truth', Mind, 105: 451–66.
—(200x). *Occasion Sensitivity*.
Turing, A. (193x).
Tversky, A. & Kahneman, D. (1981). The framing of decisions and the psychology of choice. *Science* 211: 453–458.
Uriagereka, J. (2002). Derivations: Exploring the Dynamics of Syntax (London: Routledge).
Uriagereka, J. et.al., eds., (200x). *Step By Step*.
Uriagereka, J. and M. Piatelli-Palmarini (forthcoming). 'The Immune Syntax', in L Jenkins (ed.), Variation and Universals in Biolinguistics (Oxford: Elsevier).
Vermazen, B. and Hintikka, M., eds., (1995). *Essays on Davidson: Actions and Events*. Oxford: Clarendon Press.
Vlach, F. (1983). On Situation Semantics for Perception. *Synthese* 54:129-52.
Wiggins, D. (1980). Most' and 'all': some comments on a familiar programme, and on the logical form of quantified sentences. In M. Platts (ed.) *Reference, truth and reality, Essays on the philosophy of language* (London: Routledge & Kegan Paul) 318–346.
Williams, A. (2005). *Complex Causatives and Verbal Valence*. Doctoral Dissertation: University of Pennsylvania.
—(2007). Patients in Igbo and Mandarin. In J. Dölling and T. Heye-Zybatow (eds.) *Event Structures in Linguistic Form and Interpretation* (Berlin: Mouton de Gruyter).
—(2015). *Arguments in Syntax and Semantics*. Cambridge: CUP.
Williams, E. (1981). Argument Structure and Morphology. *The Linguistic Review*. 1:81-114.
Williamson, T. (1994). Vagueness (London: Routledge).
Wittgenstein, G. (1921). *Tractatus Logico-Philosophicus*, tr. D. Pears and B. McGuinness (London: Routledge & Kegan Paul).
—— (1953). *Philosophical Investigations* (New York: Macmillan).
Wright, C. (198x). paper on Hume's Principle.
—(199x). paper on central predicates in a theory of meaning
Zalta, E. essay on Frege's Theorem in SEP.